# F.No. 3-25/2022 Admn.V Government of India Ministry of Fisheries, Animal Husbandry Dairying Department of Fisheries

Chanderlok Building, 36 Janpath, New Delhi Dated: | 4 . 07 - 2022

- 1. All Ministries/Departments of Government of India,
- 2. Chief Secretaries of All State Govts/UT Administrations.,
- 3. Indian Council of Agricultural Research
- 4. Commissioners/Secretaries dealing with Fisheries Departments of all State Govts.

Subject: Recruitment to one post of "Senior Instructor (Oceanography and Marine Meteorology)" in Level 10 of the Pay Matrix (ie. in the pre-revised pay band -3 Rs. 15600-39100 with Grade pay of Rs.5400/-) in Central Institute of Fisheries Nautical and Engineering Training Unit, Visakhapatnam, a subordinate office of the Department of Fisheries, on deputation (including short term contract)- regarding.

Sir,

I am directed to say that one post of "Senior Instructor (Oceanography and Marine Meteorology)" in Level 10 of the Pay Matrix (ie. in the pre-revised pay band -3 Rs. 15600-39100 with Grade pay of Rs. 5400/-) in Central Institute of Fisheries Nautical and Engineering Training unit, Visakhapatnam is proposed to be filled up on deputation (including short term contract) from amongst the Officers under the Central Government or State Governments or Union Territories or Universities or recognized Research Institutions or Public Sector Undertakings or Autonomous or Statutory Organizations:-

- a. (i) holding analogous posts on regular basis in the parent cadre or Department; or
- ii. with two years service in the grade rendered after appointment thereto on a regular basis in Pay Band-2 (Rs. 9300-34800) with Grade Pay of Rs. 4800 or equivalent in the parent Cadre or Department; or
- iii. with three years' service in the grade rendered after appointment thereto on a regular basis in Pay Band-2 (Rs. 9300-34800) with Grade Pay of Rs. 4600/- or equivalent in the parent cadre or Department; or
- iv. With eight years service in the grade rendered after appointment thereto on a regular basis in Pay Band-2, (Rs 9300-34800) with Grade Pay of Rs. 4200 or equivalent in the parent cadre/Department; and
  - b. possessing the following educational qualifications and experience:

### Essential:

i. M.Sc. in Oceanography or Meteorology from a recognized University' or Institute.

 Three years research or teaching experience in Oceanography or Meteorology in a Government Department or undertaking or organization or institution, including experience in practical data collection onboard vessel.

#### Desirable:

Doctorate degree in Oceanography or Marine Meteorology from a recognized University/Institute.

(Period of deputation (including Short Term Contract) in another ex-cadre post held immediately preceding this appointment in the same or some other organisation or Department of the Central Government shall ordinarily not exceed three years. The maximum age limit for appointment by deputation (including Short Tenn Contract) shall be not exceeding 56 years as on the closing date for receipt of applications)

Edija

#### Job description:

Faculty member for teaching Oceanography & Marine Meteorology subjects of various training programmes. Liaison with the National Remote Sensing Agency (NRSA) and Space application Centre (SAC) with relation to fishing. Undertake fishing cruise as shore officer participant for imparting practical training. To assist Chief Instructor in discharge of his duties/fishing vessel related works, arranging seminars and workshops and guidance of Project work etc., represent in various committees, associate with the training activities. Any other duties assigned by the superiors as per the requirements of the Institute

The place of posting will be at CIFNET Unit, Visakhapatnam.

- The pay of the official selected will be governed by the provisions laid down in the Department of Personnel and Training's O.M.No.6/8/2009-Estt(pay II) dated 17<sup>th</sup> June 2010.as amended from time to time.
- Initially the period of deputation will be for one year which is extendable till the regular incumbent repatriate back on completion of his deputation.
- 4. Applications from eligible officers in the enclosed proforma (in duplicate) may be forwarded through proper channel to the Director, Central Institute of Fisheries Nautical and Engineering Training, Foreshore Road, Cochin -682 016 within a period of 60 days from the date of publication of this advertisement in the Employment News along with copies of upto date ACRs for the last five years, duly attested by an officer of the level of Under Secretary\* or above, vigilance clearance and integrity' certificate. Cadre controlling authority' may also kindly ensure that while forwarding the application they should verify and certify that the particulars furnished by the officer are correct. It may also be certified that no major or minor penalty was imposed on the officer during the last 10 years of his service.
- Applications received after the due date or without ACRs or otherwise found incomplete will not be considered.

(Santosh Dalyan)

Under Secretary to the Government of India

## Copy to:

- 1. Director of Fisheries of all States/UT's
- 2. All Sections/Units/Desks of Department of AHD & F
- Director, CIFNET, Cochin with the request that the above circular may please be circulated to all concerned and get advertised in the Employment News at the earliest.
- 4. Director General, FSI, Mumbai
- 5. Director, CICEF, Bangalore.
- 6. Director, NIFPHATT. Cochin.
- 7. Director, NIC with the request to upload this circular on the website of this department.

# BIO-DATA/CURRICULUM VITAE PROFORMA

| 1. Name and Address (in Block                                     |               | 4  |  |  |
|---|---------------|--|--|--|
| Letters)  |               |  |  |  |
| 2. Date of Birth (in Christian era)                               | ,             |  |  |  |
| 3.i) Date of entry into service                                   |               |  |  |  |
| ii) Date of retirement under                                      |               |  |  |  |
| Central/State Government Rules                                    |               |  |  |  |
| 4. Educational Qualifications                                     |               |  |  |  |
| 5. Whether Educational and  |               |  |  |  |
| other qualifications required for                                 |               |  |  |  |
| the post are satisfied. (if any                                   |               |  |  |  |
| qualification has been treated as                                 |               |  |  |  |
| equivalent to the one prescribed                                  | 31            |  |  |  |
| in the Rules, state the authority                                 |               |  |  |  |
| for the same)   | ed as         | Qualifications/experience possessed by the   |  |  |
| Qualifications/ Experience requir                                 |               | officer                                      |  |  |
| mentioned in the advertisement/                                   | vacancy       | officer                                      |  |  |
| circular  |               | Essential                                    |  |  |
| Essential   |               | A) Qualification                             |  |  |
| A) Qualification  | B) Experience |  |  |  |
| B) Experience   |               | Desirable                                    |  |  |
| Desirable   |               | A) Qualification                             |  |  |
| A) Qualification  |               | B) Experience                                |  |  |
| B) Experience   | ho amr        | olified to indicate Essential and Desirable  |  |  |
| 5.1 Note: This column needs to                                    | be allif      | Administrative Ministry/Department/Office at |  |  |
|   | of Advert     | isement in Employment News.                  |  |  |
| the time of issue of Circular and issue                           | t Gradua      | ate Qualification Elective/main subjects and |  |  |
| 5.2 In the case of Degree and Pos                                 | ov the car    | didate.                                      |  |  |
| subsidiary subjects may be indicated by                           | the light     | of   |  |  |
| 6. Please state clearly whether in                                | meet 1        | the  |  |  |
| entries made by you above, you requisite Essential Qualifications | and w         | ork  |  |  |
| . Caba and  |               |  |  |  |
| experience of the post.   | e to prov     | ide their specific comments/views confirming |  |  |
| the relevant Essential Qualification/                             | Work e        | experience possessed by the Candidate (as    |  |  |
| indicated in the Bio-data) with referen                           | nce to the    | post applied.                                |  |  |
| mulcated in the bio data,   |               |  |  |  |

7. Details of Employment, in chronological order. Enclose a separate sheet duly authenticated by your signature, if the space below is insufficient.

| Office/Institution | Post held on<br>regular basis | From | То | *Pay Band and<br>Grade Pay/Pay<br>Scale of the post<br>held on regular<br>basis |  |
|--------------------|-------------------------------|------|----|---|--|
|                    |                               |      |    |   |  |

\*Important: Pay-band and Grade Pay granted under ACP/MACP are personal to the officer and therefore, should not be mentioned. Only Pay Band and Grade Pay/Pay Scale of the post held on regular basis to be mentioned. Details of ACP/MACP with present pay Band and Grade Pay where such benefits have been drawn by the Candidate, may be indicated as below;

| Office/Institution  | Pay, Pay Band, and<br>grade pay drawn<br>under ACP/MACP<br>Scheme | From  | То |
|---|---|---|----|
|   |   |   |    |
| 8. Nature of present employment i.e, Adhoc or Temporary or Quasi-Permanent or Permanent   |   |   |    |
| 9. In case the present employment is held on deputation/ contract basis, please state-    |   | ×   |    |
| a) The date of initial appointment  | b) Period of appointment on deputation/contract                   | d) Name of the post<br>and Pay of the post<br>held in substantive<br>capacity in the<br>parent organization |    |
| 9.1 Note: In case of Of of such officers scadre/Department alorand Integrity Certificates | should be forwardeng with Cadre Clearand                          | ed by the parent  |    |

| 9.2 Note: Information under Column 9(c) & (d) above must be given in all cases where a person is holding a post on deputation outside the cadre/organization but still maintaining a lien in his parent  |  |                         |  |  |  |  |  |  |
|--|--|-------------------------|--|--|--|--|--|--|
| the cadre/organization but still maintaining a lien in his parent cadre/organization.  |  |                         |  |  |  |  |  |  |
| 10. If any post held on Deputation in the past by the applicant, date  |  |                         |  |  |  |  |  |  |
| of return from the last deputation and other details.  |  |                         |  |  |  |  |  |  |
|  | oout present employment:                                     |                         |  |  |  |  |  |  |
|  |  |                         |  |  |  |  |  |  |
| Please state whether   | working under (indicate the name of yo                       | ur                      |  |  |  |  |  |  |
| employer against the re  | levant column)   |                         |  |  |  |  |  |  |
| a. Central Governi   | ment   |                         |  |  |  |  |  |  |
| b. State Governme  |  |                         |  |  |  |  |  |  |
| c. Autonomous Or   |  |                         |  |  |  |  |  |  |
| d. Government Un   | dertaking  |                         |  |  |  |  |  |  |
| e. Universities<br>f. Others   |  |                         |  |  |  |  |  |  |
|  | er you are working in the same Departme                      | nt                      |  |  |  |  |  |  |
|  | ade or feeder to feeder grade.                               | ""                      |  |  |  |  |  |  |
|  | cale of Pay? If yes, give the date from which                | ch                      |  |  |  |  |  |  |
|  | and also indicate the pre-revised scale                      |                         |  |  |  |  |  |  |
| 14. Total emoluments p   |  |                         |  |  |  |  |  |  |
| Basis pay in the PB  | Grade Pay  | Total Emoluments        |  |  |  |  |  |  |
|  |  |                         |  |  |  |  |  |  |
|  | ant belongs to an Organisation which is n                    |                         |  |  |  |  |  |  |
|  | , the latest salary Slip issued by the Or                    | rganisation showing the |  |  |  |  |  |  |
| following details may be   |  | otal Emoluments         |  |  |  |  |  |  |
| The state of the s |  | otal emoluments         |  |  |  |  |  |  |
|  | of Allowances etc., (with break-up details)                  |                         |  |  |  |  |  |  |
| increment  | details)   |                         |  |  |  |  |  |  |
|  |  |                         |  |  |  |  |  |  |
| 16. A Additional inform  | ation, if any, relevant to the post you                      |                         |  |  |  |  |  |  |
|  | your suitability for the post.                               |                         |  |  |  |  |  |  |
| (This among other thing  | (This among other things may provide information with regard |                         |  |  |  |  |  |  |
| to (i) additional academic qualifications (ii) Professional training   |  |                         |  |  |  |  |  |  |
| ) : 아르아마이스 아프라   | ce over and above prescribed in the                          |                         |  |  |  |  |  |  |
| vacancy Circular/Adverti   | sement)  |                         |  |  |  |  |  |  |
| (Note: Enclose a separat   |  |                         |  |  |  |  |  |  |
| 16. B Achievements:  |  |                         |  |  |  |  |  |  |
|  | quested to indicate information with                         |                         |  |  |  |  |  |  |
| regard to;   | and concerts and available are                               |                         |  |  |  |  |  |  |
|  | (i) Research publications and reports and special projects   |                         |  |  |  |  |  |  |
|  | (ii) Awards/Scholarships/Official Appreciation               |                         |  |  |  |  |  |  |
| (iii) Affiliation with the professional bodies/institutions  |  |                         |  |  |  |  |  |  |
| 37)  |  |                         |  |  |  |  |  |  |
| /societies and;  |  |                         |  |  |  |  |  |  |

| organization (v) Any research/ innovative measure involving official recognition vi) any other information. (Note: Enclose a separate sheet if the space is insufficient)  |  |
|--|--|
| 17. Please state whether you are applying for deputation (ISTC)/Absorption/Re-employment Basis. #(Officers under Central/State Governments are only eligible for "Absorption". Candidates of non-Government Organizations are eligible only for Short Term Contract) |  |
| # (The option of 'STC' / 'Absorption'/'Re-employment' are available only if the vacancy circular specially mentioned recruitment by 'STC' or "Absorption" or "Re-employment").   |  |
| 18. Whether belongs to SC/ST   |  |

I have carefully gone through the vacancy circular/advertisement and I am well aware that the information furnished in the Curriculum Vitae duly supported by the documents in respect of Essential Qualification/Work Experience submitted by me will also be assessed by the Selection Committee at the time of selection for the post. The information / details provided by me are correct and true to the best of my knowledge and no materials fact having a bearing on my selection has been suppressed/withheld.

|      |   |  |  |     | (5     | Signature o | of candidate) |
|------|---|--|--|-----|--------|-------------|---------------|
|      |   |  |  | 3 0 | Addres | \$5         |               |
|      |   |  |  |     |        |             |               |
| 5    | * |  |  |     |        |             |               |
| Date |   |  |  |     |        |             |               |

## Certification by the Employer/Cadre Controlling Authority

The information /details provided in the above application by the applicant are true and correct as per the facts available on records. He/she possesses educational qualifications and experience mentioned in the vacancy Circular. If selected, he/she will be relieved immediately.

| 2.                        | Also cer                            | tified | tha           | ıt;                         |            |                               |                   | 18   |                              |
|---------------------------|-------------------------------------|--------|---------------|-----------------------------|------------|-------------------------------|-------------------|--|------------------------------|
| i)<br>Shri/S              | There<br>mt                         | is     | no            | vigilance                   | or         | disciplinary                  | case              | pending/contemplated                                   | against                      |
| ii)                       | His/Her                             | integr | rity i        | s certified                 |            |                               |                   |  |                              |
| iii)<br>years<br>above    | His/Her<br>duly attes<br>are enclos | sted b | ossie<br>oy a | er in origin<br>n officer ( | nalis      | s enclosed /<br>ne rank of Ur | photod<br>ider Se | copies of the ACRs for t<br>ecretary of the Govt. of   | he last 5<br>India or        |
| iv)<br>list of<br>the cas | No major<br>major/mir<br>se may be  | nor p  | or p<br>enal  | enalty has                  | bee<br>sed | en imposed or<br>on him/her d | n him/<br>uring t | her during the last 10 ye<br>he last 10 years is enclo | ars <u>Or</u> A<br>osed. (as |
|                           |                                     |        |               |                             |            |                               |                   | counte   | ersigned                     |
|                           |                                     |        |               |                             |            | (Employe                      | r/cadro           | e controlling authority w                              | ith seal)                    |
|                           |                                     |        | -             |                             |            | well com-                     |                   |  |                              |