

Request for reply and supplementary inputs/materials for the Rajya Sabha Provisionally Starred/Unstarred Dy. No. S6391 due for answer on 20.08.2025 on the 'Addressing Skills Gap and Technological Advancement in the aquaculture Sector'.

From : Utpal Nath <nath.utpal@gov.in>

Wed, Aug 06, 2025 06:16 PM

Subject : Request for reply and supplementary inputs/materials for the Rajya Sabha Provisionally Starred/Unstarred Dy. No. S6391 due for answer on 20.08.2025 on the 'Addressing Skills Gap and Technological Advancement in the aquaculture Sector'.

1 attachment

To : Joint Secretary Inland <js-inland@dof.gov.in>, Ms Neetu Kumari Prasad, IAS <jsfy@nic.in>, shankarjcfy@gmail.com, Dr. K Mohammed Koya <fdc-india@dof.gov.in>, cenfdb@gmail.com, Chief Executive <ce.nfdb-dadf@gov.in>, director cmfri <director.cmfri@icar.gov.in>, Director General FSI <dg-fsi-mah@nic.in>, CIFNET HQ <cifnet@nic.in>, Dr. Shine Kumar CS <nifphatt@nic.in>, director@cife.edu.in, JK Jena <ddgfs.icar@gov.in>, Rakesh Kumar Singh <rakesh.kr38@gov.in>, Sanjay Pandey <sanjay.rpandey@gov.in>, SRINIVASA RAO VEERAGANDHAM <srveeragandham@ord.gov.in>, director cifa <director.cifa@icar.gov.in>, director ciba <director.ciba@icar.gov.in>

Cc : Mr Ajay Srivastava <ajaysri@nic.in>

Sir/Madam.

The undersigned is directed to refer the Rajya Sabha Provisionally Starred/Unstarred Dy. No.S6391 put due for answer on 20th August, 2025 regarding 'Addressing Skills Gap and Technological Advancement in the aquaculture Sector'

- a) whether the Ministry has taken any initiatives to bridge skills gap in aquaculture sector, given that only 3% of the workforce has formal training, and if so, the details thereof;
- b) whether any specialized training programs or partnerships with educational institutions have been launched to develop a skilled workforce for aquaculture sector, the number of people trained so far;
- c) steps undertaken to encourage adoption of new technologies in aquaculture sector of food processing to meet international standards, and whether training programs are aligned with these technological advancements?

2. In this regard, it is kindly requested to provide the requisite inputs/materials for reply and the necessary supplementary materials with respect to your Department/Ministry latest 08.08.2025 for preparing the suitable reply.

3. This issues with the approval of competent authority.

With regards.


Utpal Nath, IES

Joint Director (Fy).
Department of Fisheries.
Ministry of Fisheries, Animal Husbandry & Dairying.
Government of India.
Chandralok Building, 36, Janpath.
New Delhi-110001
Mob:956095517

With regards.

Utpal Nath, IES

Joint Director (Fy).
Department of Fisheries.
Ministry of Fisheries, Animal Husbandry & Dairying.
Government of India.
Chandralok Building, 36, Janpath.
New Delhi-110001
Mob:956095517

 **doc01360420250806203656.pdf**
694 KB

From : Utpal Nath <nath.utpal@gov.in>

Wed, Aug 06, 2025 06:14 PM

Subject : Request for reply and supplementary inputs/
materials for the Rajya Sabha Provisionally
Starred/Unstarred Dy. No. S6391 due for answer
on 20.08.2025 on the 'Addressing Skills Gap and
Technological Advancement in the aquaculture
Sector'.

To : Joint Secretary Inland <js-inland@dof.gov.in>, Ms
Neetu Kumari Prasad, IAS <jsfy@nic.in>,
shankarjcfy@gmail.com, Dr. K Mohammed Koya
<fdc-india@dof.gov.in>, cenfdb@gmail.com, Chief
Executive <ce.nfdb-dadf@gov.in>, director cmfri

Fax : 0484 - 2370879
E-mail : cifnet@nic.in
cifnethq@yahoo.com



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GOVERNMENT OF INDIA

Phone : 0484 - 2351610, 2351493, 2351790
After Office : 0484 - 2351610
Director(Per) : 0484 - 2351107

245
स्वयं भारत
कर्म स्वल्पतः कर्म

आज़ादी का
अमृत महोत्सव



मत्स्यपालन, पशुपालन और डेयरी मंत्रालय - मत्स्यपालन विभाग
MINISTRY OF FISHERIES, ANIMAL HUSBANDRY & DAIRYING-DEPT. OF FISHERIES
केन्द्रीय मत्स्य नौचालन एवं इंजीनियरी प्रशिक्षण संस्थान
CENTRAL INSTITUTE OF FISHERIES NAUTICAL AND ENGINEERING TRAINING
फाईन आर्ट्स एवन्यू, कोच्ची (केरल) | FINE ARTS AVENUE, KOCHI (KERALA) - 682016



F.No.1-24/2022 Trg 1139

Dated 07.08.2025

The Secretary to Govt. of India,
Department of Fisheries,
Ministry of Fisheries, Animal Husbandry & Dairying,
Government of India, Chanderlok Building, Janpath,
New Delhi - 110 001
Email: nath.utpal@gov.in

Kind Attention: Shri Utpal Nath, IES, Joint Director (Fisheries)

Sub: Rajya Sabha provisionally starred/Unstarred Dy no-S6391 on Addressing Skills Gap and Technological Advancement in the Aquaculture Sector - Reg.
Ref: Ministry's e-mail dated 06-08-2025.

Sir,

Kind attention of Ministry is invited on the subject cited above regarding addressing skill gap and technological advancement in the aquaculture. It is submitted that CIFNET is the National institute under Department of Fisheries, Ministry of Fisheries, Animal Husbandry and Dairying, New Delhi established in 1963 and functions with the mandate of creation of trained manpower for manning the ocean going fishing vessels. The institute imparts training in the fields of Marine fishing, Nautical science and Marine engineering. As such, CIFNET is not involved in any formal skill training in Aquaculture sector.

Hence the responses to the questions are as follows:

Qn. (a) Whether the Ministry has taken any initiative to bridge skills gap in aquaculture sector, given that Only 3% of the workshop has formal training, and if so, the details thereof;

Ans: Not applicable

(b) Whether any specialized training programs or partnerships with educational institutions have been launched to develop a skilled workforce for aquaculture sector, the number of people trained so far;

Ans: Not applicable

(c) Steps undertaken to encourage adoption of new technologies in aquaculture sector of food processing to meet international standards, and whether training programs are aligned with these technological advancements?

Ans: Not applicable

This is for your kind information and necessary action.

Yours faithfully,

DIRECTOR

P
17/08/2025

e-mail to
AK
7/8/25

K66
7/8/25

9/8
7/8/25
7/8

Provisionally admitted Lok Sabha unstarred Question with Dy No. 13767 regarding "Training for Fishermen" to be answered on 19th August, 2025

From : Dr. NITIN VERMA <ntn.vrma@gov.in>

Mon, Aug 11, 2025 06:22 PM

Subject : Provisionally admitted Lok Sabha unstarred Question with Dy No. 13767 regarding "Training for Fishermen" to be answered on 19th August, 2025

1 attachment

To : CIFNET HQ <cifnet@nic.in>, Director General Indian Coast Guard <dgicg@indiancoastguard.nic.in>, moc delhi <dno-navy@nic.in>, moc delhi <dno@navy.gov.in>, ce nfdb <ce.nfdb@gov.in>, NFDB Admin <ed-finadm@nfdb.gov.in>

Cc : Sanjay Pandey <sanjay.rpandey@gov.in>, Dr. K Mohammed Koya <fdc-india@dof.gov.in>

Ma'am/Sir,

Please find attached herewith the provisionally admitted Lok Sabha unstarred Question with Dy No. 13767 regarding "Training for Fishermen" to be answered on 19th August, 2025, which is reproduced below:

(a) whether the Government has any training programme in place to raise awareness of the same among fishermen trespassing accusations from Northern and Southern neighbouring countries and if so, the details thereof;

(b) whether it contain a programme which informs them with sustainable fishing practices that maximise yield while also keeping in mind the ecological health of the marine ecosystem and if so, the details thereof?

2. It is requested to please provide the inputs on the above mentioned questions urgently through return email **by 12th August, 2025**.

With Regards,
Dr. Nitin Verma,
Assistant Research Officer (Fisheries),
Department of Fisheries,
Ministry of Fisheries, Animal Husbandry and Dairying,
Government of India,
Chanderlok Building, Janpath
New Delhi-110 001

LSUQ D. No. 13767.pdf
176 KB

am

LOK SABHA

Ministry: **FISHERIES, ANIMAL HUSBANDRY AND DAIRYING**

Sitting on: **19/08/2025**

Question Type: **UNSTARRED**

8767

Training for Fishermen

Minister of FISHERIES, ANIMAL HUSBANDRY AND DAIRYING

Whether the Government has any training programme in place to raise awareness of the same among fishermen trespassing accusations from Northern and Southern neighbouring countries and if so, the details thereof?

Whether it contain a programme which informs them with sustainable fishing practices that maximise yield while also keeping in mind the ecological health of the marine ecosystem and if so, the details thereof?

FDC / DCC (SP)

2

E-mail

: 0484 - 2370879
: cifnet@nic.in
: cifnetq@yahoo.com



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GOVERNMENT OF INDIA

Phone : 0484 - 2351610, 2351493, 2351790
After Office : 0484 - 2351610
Director(Per) : 0484 - 2351107

आजादी का
अमृत महोत्सव



मत्स्यपालन, पशुपालन और डेयरी मंत्रालय - मत्स्यपालन विभाग
MINISTRY OF FISHERIES, ANIMAL HUSBANDRY & DAIRYING—DEPT. OF FISHERIES
केन्द्रीय मत्स्य नौचालन एवं इंजीनियरी प्रशिक्षण संस्थान
CENTRAL INSTITUTE OF FISHERIES NAUTICAL AND ENGINEERING TRAINING
फाईन आर्ट्स एवन्यू, कोच्ची (केरल) | FINE ARTS AVENUE, KOCHI (KERALA) - 682016

249
धरु भारत
एक स्वर लक्ष्मण से ओर



F.No.1-24/2022 Trg / 1146

Dated 12.08.2025

The Secretary to Govt. of India,
Department of Fisheries,
Ministry of Fisheries, Animal Husbandry & Dairying,
Government of India, Chanderlok Building, Janpath,
New Delhi - 110 001

Kind Attention: Dr.Nitin Verma, Assistant Research Officer (Fisheries)

Sub: Rajya Sabha provisionally unstarred Qn. with Dy No-13767 regarding "Training for fishermen" to be answered on 19.08.2025
Ref: Ministry's e-mail dated 11-08-2025.

Sir,

Kind attention of Ministry is invited on the subject cited above. It is submitted that CIFNET is the National institute under Department of Fisheries, Ministry of Fisheries, Animal Husbandry and Dairying, New Delhi established in 1963 and functions with the mandate of creation of trained manpower for manning the ocean going fishing vessels. The institute imparts training in the fields of Marine fishing, Nautical science and Marine engineering.

The responses to the questions are as follows:

Qn. (a) Whether the Government has any training programme in place to raise awareness of the same among fishermen trespassing accusations from Northern and Southern neighbouring countries and if so, the details thereof;

Ans: Not applicable.

(b) Whether it contain a programme which informs them with sustainable fishing practices that maximise yield while also keeping in mind the ecological health of the marine ecosystem and if so, the details thereof;

Ans: Not Applicable.

This is for your kind information and necessary action.

Yours faithfully,

DIRECTOR

Dr. Nitin Verma
14/08/2025

e-mail to
14/8/25

K66
13/8/25

13/8/25
13/8

Fwd: Re: Lok Sabha Provisionally Admitted Unstarred Question Dy. No. 13945 for answer on 20.08.2025 on National AI Mission in Karnataka

From : Dr. Ansy Mathew N. P. <ansy.mathew@gov.in> Thu, Aug 14, 2025 03:08 PM
Subject : Fwd: Re: Lok Sabha Provisionally Admitted Unstarred Question Dy. No. 13945 for answer on 20.08.2025 on National AI Mission in Karnataka
To : Chief Executive <ce.nfdb-dadf@gov.in>, fisheries icar <fisheries.icar@gmail.com>, CIFNET HQ <cifnet@nic.in>, direc@CIFNET HQ, dfkarnatak@gmail.com
Cc : prsahf@gmail.com, JK Jena <ddgfs.icar@gov.in>, SUBHASH CHANDRA <subhashchandra1@ord.gov.in>, Rajiv Pratap Dubey <rajivpratap.dubey@gov.in>, Sanjay Pandey <sanjay.rpandey@gov.in>, GRK Rao <grk.rao@gov.in>, shankarjcfy@gmail.com, Digambar Swain <digambar.s@gov.in>, Sudhansu Sekhar Mishra <sudhansu.sm@gov.in>, Galaxy Kumari <galaxy.kumari1@dof.gov.in>

Sir/ Madam,

This Ministry of Electronics and Information Technology has forwarded Lok Sabha Admitted Unstarred Question Dy. No. 13945 for answer on **20.08.2025 on National AI Mission in Karnataka.**

2 The text of the question is given below:

a. the number of Artificial Intelligence (AI) research and Innovation projects sanctioned under the National AI Mission nationally, in Karnataka, and specifically in Dakshina Kannada since 2020, including sectors-wise details (agriculture, healthcare, logistics);

b. the total funds allocated, released, and utilised for AI-related research and development in Karnataka along with the share of grants provided to higher education institutes and research labs in Dakshina Kannada, district wise;

c. whether the Government has taken any steps to deploy AI-based solutions for fisheries monitoring, ports logistics optimisation, marine biodiversity tracking in Dakshina Kanada and if so, the details thereof;

d. the details of the number of students trained in Dakshina Kannada under FutureSkills PRIME; and

e. whether the Government plans to establish a Centre of Excellence (CoE) on AI in Mangaluru, its proposed timeline and expected impact on job creation and local innovation ecosystem; and

f. if so, the details thereof and if not, the reasons therefor?

3. In this regard, it is requested to provide inputs immediately.

Regards,

Dr. Ansy Mathew, N. P.,
Assistant Commissioner (Fisheries),
Department of Fisheries, Ministry of Fisheries, Animal Husbandry and Dairying,
Government of India, Ground Floor, Chander Lok Building, 36, Janpath, New Delhi-110
001.

==== Forwarded message =====

From: SRINIVASA RAO VEERAGANDHAM <srveeragandham@ord.gov.in>

To: "Ansy" <ansy.mathew@gov.in>

Date: Thu, 14 Aug 2025 12:31:27 +0530

Subject: Fwd: Re: Lok Sabha Provisionally Admitted Unstarred Question Dy. No. 13945
for answer on 20.08.2025 on National AI Mission in Karnataka

==== Forwarded message =====

With regards

वीरागंधम श्रीनिवास राव/ V. Srinivasa Rao, IOFS

निदेशक/ Director

मत्स्यपालन विभाग/Department of Fisheries

मत्स्यपालन, पशुपालन एवं डेयरी मंत्रालय/Ministry of Fisheries, Animal Husbandry &
Dairying

भारत सरकार/Government of India,

कृषि भवन, नई दिल्ली/Krishi Bhawan, New Delhi-110 001

फोन/Tel.+91-11-23310350

==== Forwarded message =====

From: Puzmalal Pulamte <p.pulamte@nic.in>

To: "Ansy Mathew" <ansy.mathew@gov.in>, "Dr Ansy" <acfy-coord@dof.gov.in>

Cc: "SUBHASH CHANDRA" <subhashchandra1@ord.gov.in>, "SRINIVASA RAO
VEERAGANDHAM" <srveeragandham@ord.gov.in>, "Rajiv

Dubey" <rajivpratap.dubey@gov.in>, "Sanjay Pandey" <sanjay.rpandey@gov.in>,

"Prithvi Rani" <prithvi.rani@gov.in>, "Umesh Prasad" <us.prasad82@gov.in>

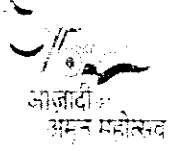
Date: Thu, 14 Aug 2025 12:06:46 +0530

Subject: Fwd: Re: Lok Sabha Provisionally Admitted Unstarred Question Dy. No. 13945
for answer on 20.08.2025 on National AI Mission in Karnataka

Fax : 0484 - 2370879
E-mail : cifnet@nic.in
cifnethq@yahoo.com



Phone : 0484 - 2351610, 2351493, 2351790
After Office : 0484 - 2351610
Director(Per) : 0484 - 2351107



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GOVERNMENT OF INDIA

मत्स्यपालन, पशुपालन और डेयरी मंत्रालय - मत्स्यपालन विभाग
MINISTRY OF FISHERIES, ANIMAL HUSBANDRY & DAIRYING-DEPT. OF FISHERIES
केन्द्रीय मत्स्यनौचालन एवं इंजीनियरी प्रशिक्षण संस्थान
CENTRAL INSTITUTE OF FISHERIES NAUTICAL AND ENGINEERING TRAINING
फाईन आर्ट्स एवन्यू, कोच्ची (केरल) | FINE ARTS AVENUE, KOCHI (KERALA) - 682016



F.No.1-24/2022 Trg /148

Dated 18.08.2025

The Secretary to Govt. of India,
Department of Fisheries,
Ministry of Fisheries, Animal Husbandry & Dairying,
Government of India, Chandernagore Building, Janpath,
New Delhi - 110 001

Kind Attention: Shri Ansy Mathew, Assistant Commissioner (Fisheries)

Sub: Lok Sabha provisionally admitted unstarred Qn. Dy No-13945 regarding National AI Mission in Karnataka
Ref: Ministry's e-mail dated 14-08-2025.

Sir,

Kind attention of Ministry is invited on the subject cited above. The responses to the questions are as follows:

- Qn. (a) The number of Artificial Intelligence research and innovation projects sanctioned under the National AI Mission nationally in Karnataka and specifically in Dakshina Kannada since 2020, including sectors-wise details
Ans: Not applicable.
- (b) The total funds allocated, released and utilised for AI related research and development in Karnataka along with the share of grants provided to higher education institutes and research labs in Dakshin Kannada district wise;;
Ans: Not Applicable.
- (c) Whether the Government has taken any steps to deploy AI based solutions for fisheries monitoring, ports logistics optimisation, marine biodiversity tracking in Dakshina Kannada and if so, the details thereof;
Ans: Not Applicable
- (d) The details of the number of students trained in Dakshin Kannada under Future Skills Prime;
Ans: Not Applicable
- (e) Whether the Government plans to establish a Centre of Excellence on AI in Mangaluru, its proposed timeline and expected impact on job creation and local innovation ecosystem;
Ans: Not Applicable
- (f) If so the details thereof and if not the reasons therefor;
Ans: Not Applicable

This is for your kind information and necessary action.

Yours faithfully,

e-mail for
18/8/25

19/08/2025

18/8/25

DIRECTOR
18/8/25
18/8

SAD/11

(310)

Request for inputs on Lok Sabha Starred Question with Dy No. 4926 regarding "Training for Fishermen" to be answered on 09.12.2025

1/12/25

1/12/25

NITIN VERMA < ntn.vrma@gov.in >

Mon, 01 Dec 2025 5:10:24 PM +0530

To "CIFNET HQ"<cifnet@nic.in>,"DG ICG"<dgicg@indiancoastguard.nic.in>,"moc delhi"<dno-navy@nic.in>,"moc delhi"<dno@navy.gov.in>,"ce nfdb"<ce.nfdb@gov.in>,"NFDB Admin"<ed-finadm@nfdb.gov.in>,"FSI DG"<dg-fsi-mah@nic.in>,"fisheries icar"<fisheries.icar@gmail.com>,"JK Jena"<ddgfs.icar@gov.in>

Cc "sanjayrpandey"<sanjay.rpandey@gov.in>,"fdc-india"<fdc-india@dof.gov.in>

Sir,

Please refer to the Lok Sabha Starred Question with Dy No. 4926 regarding "Training for Fishermen" to be answered on 09.12.2025, which is reproduced below:

(a) whether the Indian fishermen are often vulnerable of trespassing accusations from Northern and Southern neighboring countries, if so, the Government has any training in place to raise awareness of the same among fishermen, if so, the details thereof; and
(b) whether the Government has any programme which informs them with sustainable fishing practices that maximize yield while also keeping in mind the ecological health of the marine ecosystem, if so, the details thereof?

2. Inputs on the above mentioned question alongwith the notes for Supplementary questions are requested to be furnished urgently **by 2nd December, 2025.**

With Regards,
Dr. Nitin Verma,
Assistant Research Officer (Fisheries),
Department of Fisheries,
Ministry of Fisheries, Animal Husbandry and Dairying,
Government of India,
Chanderlok Building, Janpath
New Delhi-110 001

1 Attachment(s)

LS S Dy 4926.pdf

197.2 KB

Fax
E-mail

: 0484 - 2370879
: cifnet@nic.in
: cifnetha@yahoo.com



312

Phone : 0484 - 2351610, 2351493, 2351790
After Office : 0484 - 2351610
Director/Per : 0484 - 2351107



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GOVERNMENT OF INDIA
मत्स्यपालन, पशुपालन और डेयरी मंत्रालय - मत्स्यपालन विभाग
MINISTRY OF FISHERIES, ANIMAL HUSBANDRY & DAIRYING - DEPT. OF FISHERIES
केन्द्रीय मत्स्य नौचालन एवं इंजीनियरी प्रशिक्षण संस्थान
CENTRAL INSTITUTE OF FISHERIES NAUTICAL AND ENGINEERING TRAINING
फाईन आर्ट्स एवन्यू, कोची (केरल) | FINE ARTS AVENUE, KOCHI (KERALA) - 682016



F.No.1-24/2022 Trg / 259

Date: 02.12.2025

The Secretary to Govt. of India,
Department of Fisheries,
Ministry of Fisheries, Animal Husbandry & Dairying,
Government of India, Chanderlok Building, Janpath.
New Delhi - 110 001

Kind Attention: Dr.Nitin Verma, Assistant Research Officer (Fisheries)

Sub: Lok Sabha starred Qn. with Dy No-4926 regarding "Training for fishermen" to be answered on 09.12.2025
Ref: Ministry's e-mail dated 01-12-2025.

Sir,

Kind attention of Ministry is invited on the subject cited above. It is submitted that CIFNET is the National institute under Department of Fisheries, Ministry of Fisheries, Animal Husbandry and Dairying, New Delhi established in 1963 and functions with the mandate of creation of trained manpower for manning the ocean going fishing vessels. The institute imparts training in the fields of Marine fishing, nautical science and Marine engineering.

The responses to the questions are as follows:

Qn. (a) Whether the Indian fishermen are often vulnerable of trespassing accusation from Northern and Southern neighbouring countries, if so, the Government has any training in place to raise awareness of the same among fishermen, if so, the details thereof and

Ans: Yes Indian fishermen are often vulnerable of trespassing neighbouring countries, as reported in the media.

- CIFNET has been conducting various short term training programmes for fishermen of the coastal states and UTs. In the Serang course, the aspects of international regulation in maritime fishing, Indian fisheries regulations viz. Maritime zone of India act, territorial waters, contiguous zone and EEZ, Marine Fishing Regulation Act (MFRA) are being taught to the fishermen.

(b) Whether the government has any programme which informs them with sustainable fishing practices that maximize yield while also keeping in mind the ecological health of the marine ecosystem, if so, the details thereof?

Ans: Yes. In the Serang course for fishermen by CIFNET, the concept of sustainable fisheries and responsible fishing practices, FAO code of conduct for responsible fishing (CCRF), By-catch reduction devices (BRDs) and selective fishing practices are being taught

This is for your kind information and necessary action.

Yours faithfully

DIRECTOR

03/12/2025 e-mail sent 21/12/25

बिहारी O/c 04/12/25

1866 2/12/25

Fwd: Skill development in fisheries/ aquaculture sector

326

Handwritten notes: *URGENT*, *Dr. N*, *17/1*, *30/01*

Dr. Ansy Mathew N. P. <ansy.mathew@gov.in >

Thu, 29 Jan 2026 5:30:14 PM +0530

Handwritten notes: *29/1/26*, *30/1/26*

To "cenfdb-dadf"<ce.nfdb-dadf@gov.in>,"ddgfsicar"<ddgfs.icar@gov.in>,"cifnet"<cifnet@nic.in>,"cifnethq"<cifnethq@yahoo.com>,"director"<director@cicof.gov.in>,"dg-fsi-mah"<dg-fsi-mah@nic.in>,"caainputs"<caainputs@caa.gov.in>,"caaheadoffice"<caaheadoffice@caa.gov.in>,"ifpchn"<ifpchn@nic.in>,"Dr. K Mohammed Koya"<fdc-india@dof.gov.in>,"SRINIVASA RAO VEERAGANDHAM"<srveeragandham@ord.gov.in>,"Rajiv Pratap Dubey"<rajivpratap.dubey@gov.in>,"Sanjay Pandey"<sanjay.rpandey@gov.in>,"rakeshkr38"<rakesh.kr38@gov.in>,"rakeshfy490"<rakeshfy490@gmail.com>,"shankarjcfy"<shankarjcfy@gmail.com>,"SHANKAR LAXMAN"<shankaradvisorfy@govcontractor.in>

Cc "fisheriesicar"<fisheries.icar@gmail.com>,"deepasuman"<deepa.suman@nfdb.gov.in>,"ajaysri"<ajaysri@nic.in>,"Pumzalal Pulamte"<p.pulamte@nic.in>,"Priyanka ASO"<priyanka.2001@gov.in>

Dear Colleagues,

Please find below the provisionally admitted Rajya Sabha Question Starred/ Unstarred Diary No. U2588 for 11-02-2026 on "Skill development in fisheries/ aquaculture sector":

- (a) whether the Department of Fisheries has undertaken initiatives to strengthen capacity building, skill development and training in the fisheries and aquaculture sector across the country;
- (b) if so, the details thereof, including the schemes/ programmes implemented during the last three years and the current year, along with the number of beneficiaries trained under the said program, State/ UT-wise;
- (c) whether any special focus has been given to fishermen, fish farmers, women, youth and members of coastal and inland fishing communities and if so, the details thereof;
- (d) the financial outlay earmarked and expenditure incurred for capacity-building activities under major schemes such as PMMSY?

It is requested that inputs for the above said Rajya Sabha Question may please be sent immediately.

Regards,

Dr. Ansy Mathew, N. P.,
Assistant Commissioner (Fisheries),
Department of Fisheries, Ministry of Fisheries, Animal Husbandry and Dairying,
Government of India, Ground Floor, Chander Lok Building, 36, Janpath, New Delhi-110 001.

==== Forwarded message =====
From: Pumzalal Pulamte <p.pulamte@nic.in>
To: "Dr. Ansy Mathew N. P." <ansy.mathew@gov.in>
Cc: "ajaysri" <ajaysri@nic.in>, "Priyanka ASO" <priyanka.2001@gov.in>

Telephone
Office : 0484-2351610, 2351493,
2351790



सत्यमेव जयते

भारत सरकार

GOVERNMENT OF INDIA

मत्स्यपालन, पशुपालन और डेयरी मंत्रालय (मत्स्यपालन विभाग)
MINISTRY OF FISHERIES, ANIMAL HUSBANDRY AND DAIRYING (DEPARTMENT OF FISHERIES)
केन्द्रीय मत्स्य नौचालन एवं इंजीनियरी प्रशिक्षण संस्थान (सिफनेट)
CENTRAL INSTITUTE OF FISHERIES NAUTICAL & ENGINEERING TRAINING (CIFNET)
फाईन आर्ट्स एवन्यू, कोच्ची- 682 016 | FINE ARTS AVENUE, KOCHI -682 016



Fax : 91-0484-2370879
E-mail : cifnet@nic.in

F.No.1-24/2022 Trg/67

Dated 30.01.2026

The Secretary to Govt. of India,
Department of Fisheries, Ministry of Fisheries,
Animal Husbandry & Dairying,
Government of India, Chanderlok Building,
Janpath, New Delhi – 110 001
ansy.mathew@gov.in

Kind Attention: Dr.Ansy Mathew N. P, Assistant Commissioner (Fisheries)

Sub: Input for RSQ DyNo U2588 for 11.02.2026—on Skill development in
Fisheries/aquaculture sector

Ref: Ministry's e-mail dated 29-01-2026.

Sir,

Kind attention of Ministry is invited on the subject cited above. As desired, the required information are furnished below.

Qn.(a) Whether the Department of Fisheries has undertaken initiatives to strengthen capacity building, Skill development and training in the fisheries and aquaculture sector across the country

Ans: Yes.

Qn.(b) If so, the details there of, including the schemes/programmes implemented during the last three years and the current year along with the number of beneficiaries trained under the said program, State/UT-wise

Ans: Furnished as Annexure 1

Qn.(c) Whether any special focus has been given to fishermen, fish farmers, women youth and members of coastal and inland fishing communities and if so, the details thereof

Ans: Yes. Furnished as Annexure 1

Qn.(d) The financial outlay earmarked and expenditure incurred for capacity-building activities under major schemes such as PMMSY?

Ans: Furnished as Annexure 2.

Yours faithfully,

DIRECTOR

Prm e-mail sent
02/02/2026
30/1/26

31/2/26
30/01

Kbb
30/1/26

o/c
30/1/26

Yes
20/1/26

329

Annexure 1**Information on Capacity building Activities and Skill Development Training in the Fisheries conducted by CIFNET from 2022-23 to 2025-26****Year : 2022-23**

SI No.	State/ UT	No. of Courses held	Total Beneficiaries Trained	Scheme
1	Kerala	5	187	Funded by Kerala State Fisheries Dept.
2	Tamil Nadu	10	546	Funded by NFDB under PMMSY
3	Andhra Pradesh	3	34	
4	Odisha	3	320	
5	Gujarat	1	24	
6	Maharashtra	2	47	
7	Puducherry	6	396	
8	Andaman & Nicobar	1	74	
TOTAL		31	1628	

Year : 2023-24

SI No.	State/ UT	No. of Courses held	Total Beneficiaries Trained	Scheme
1	Kerala	8	338	Funded by Kerala State Fisheries Dept.
2	Tamil Nadu	8	579	Funded by NFDB under PMMSY
3	Andhra Pradesh	8	235	
4	Odisha	3	400	
5	Gujarat	1	36	
6	Maharashtra	1	12	
7	Karnataka	1	17	
8	Lakshadweep	6	443	
TOTAL		36	2060	

Year : 2024-25

Sl No.	State/ UT	No. of Courses held	Total Beneficiaries Trained	Scheme
1	Kerala	1	50	Funded by NFDB under PMMSY
2	Tamil Nadu	11	658	
3	Andhra Pradesh	8	380	
4	Odisha	2	75	
5	Gujarat	3	200	
6	Maharashtra	3	150	
7	Puducherry	5	240	
8	Karnataka	3	150	
9	Lakshadweep	3	100	
10	Andaman & Nicobar	3	125	
11	Goa	1	25	
12	West Bengal	2	75	
TOTAL		44	2228	

Current Year : 2025-26 (upto Jan 2026)

Sl No.	State/ UT	No. of Courses held	Total Beneficiaries Trained	Scheme
1	Tamil Nadu	5	187	Funded by NFDB under PMMSY and Dept. Of Fisheries, Tamil Nadu
2	Andhra Pradesh	1	11	SIFT, Kakinada, AP
3	Odisha	5	250	Directorate of Fisheries, Odisha
4	Karnataka	2	75	Funded by NFDB under PMMSY
5	Lakshadweep	5	220	Funded by NFDB under PMMSY and MPEDA-NETFISH
6	Andaman & Nicobar	8	300	Funded by NFDB under PMMSY
TOTAL		26	1043	

328

COURSE DETAILS

I. CAPACITY BUILDING Training Programme

1. Monofilament Long Lining And Onboard Handling Of Tuna

II. SKILL DEVELOPMENT TRAINING PROGRAMME

1. Tuna Long Line and Fish Handling Onboard Fishing Vessels
2. Life saving and fire fighting appliances & Electronic Equipments
3. Basic of Seamanship, Navigation, Marine Electronic equipments
4. Maintenance of boat engine & Fishing practice
5. Safety Manning practices
6. Navigation and Marine communication equipments onboard fishing vessels
7. Defect rectification and maintenance of Boat Engines
8. Hygienic handling and preservation of catch on board Fishing Vessel

III. EXTENSION/ OUTREACH TRAINING PROGRAMME

1. Safety of Life at sea
2. Communication and Navigational Equipments onboard Fishing Vessels
3. Hygienic Handling and Preservation of catch onboard fishing vessel
4. Basics of Marine Engine Operations & Maintenance, Electronic and Communication Equipments
5. Defects and Troubleshooting of Boat Engines
6. Life saving and fire fighting appliances and Electronic Equipments onboard fishing vessel
7. Safety at sea, Marine Electronics& Responsible Fishing
8. Safety at sea, Marine Electronic Equipments
9. Handling of Tuna for Sashmi grade

327

Annexure 2**Financial support from NFDB under PMMSY**

1st Instalment amount received vide Revised Sanction cum 1st Instalment Release Order dated 31.08.2021 & 25.11.2021	2334750
Amount utilized for the conduct of training programme	1744567
Unspent balance Amount transferred to NFDB	590183

2nd Instalment amount received vide Final Instalment Release Order dated 06.07.2022	3738750
Amount utilized for the conduct of training programme	3723086
Unspent balance Amount transferred to NFDB	15664

1st Instalment amount received vide Revised Sanction cum 1st Instalment Release Order dated 20.06.2024	776250
Amount utilized for the conduct of training programme	774495
Unspent balance Amount transferred to NFDB	1755

2nd Instalment amount received vide Sanction cum Release Order dated 11.02.2025	400000
Amount utilized for the conduct of training programme	393500
Unspent balance Amount transferred to NFDB	6500

1st Instalment amount received vide Sanction cum Release Order No. NFDB/HRD/Training/CIFNET/Kerala/2025-26 dated 25.10.2025	5,59,750
Amount utilized for the conduct of training programme	5,59,751
Unspent balance Amount transferred to NFDB	Nil

Instalment amount received vide Sanction cum Release Order No. NFDB/HRD/Training/CIFNET/Kerala/2025-26 dated 08.12.2025	13,79,625
--	------------------

Note: Fund under utilisation for various training programmes such as Capacity Building Training Programme/ Skill Development Training Programme/ Extension/ Outreach Training Programme

Request for inputs on provisionally admitted Rajya Sabha Starred/Unstarred Question with Dy No. S6249 regarding "Deep-Sea Fishing Promotion and Incentives" to be answered on 11th March, 2026

NITIN VERMA < ntn.vrma@gov.in >

Mon, 02 Mar 2026 5:12:25 PM +0530

To "B.Rajsekhar, IAS B.Rajsekhar, IAS"<prlsecy_ahf@ap.gov.in>,"comfishap"<comfishap@gmail.com>,"COORDINATION coord.mpeda"<coord@mpeda.gov.in>,"Chairman MPEDA"<chairman@mpeda.gov.in>,"Director General FSI"<dg-fsi-mah@nic.in>,"cifnet"<cifnet@nic.in>

Cc "Sanjay Pandey"<sanjay.rpandey@gov.in>,"Dr. K Mohammed Koya"<fdc-india@dof.gov.in>,"Gunamaya Patra"<gunamaya.patra@gov.in>,"Aneek Ray"<aneek.ray@dof.gov.in>,"vaibhav aher"<vaibhav.aher@in.ey.com>

Ma'am/Sir,

Kindly refer to the trailing email from Rajya Sabha Question branch regarding provisionally admitted Starred/Unstarred Question with Dy No. S6249 regarding "Deep-Sea Fishing Promotion and Incentives" to be answered on 11th March, 2026, which is reproduced below:

Will the Minister of FISHERIES, ANIMAL HUSBANDRY AND DAIRYING be pleased to state:

- the number of fishing vessels issued Access Passes for EEZ operations nationwide, State-wise, particularly Andhra Pradesh, as of February 2026, including EEZ-licensed vessels from Andhra Pradesh; district-wise
- the catch value from deep-sea fishing in Andhra Pradesh during last five years and the projected estimates;
- the details of skill training and capacity-building programmes for adoption of deep-sea fishing technologies, State-wise, and benefits to Andhra Pradesh; and
- the fiscal incentives/subsidies provided/approved for upgrading mechanised boats to deep-sea/EEZ-compliant vessels in Andhra Pradesh, including number of units sanctioned and total funding over last five years

2. It is requested that the inputs for framing a suitable reply in respect of the above said Questions alongwith notes for supplementary questions may please be communicated to this Department immediately by return E-mail latest by 4th March, 2026.

Matter may be treated as **Most Urgent**

==== Forwarded message =====

From: Sanjay Pandey <sanjay.rpandey@gov.in>

To: "Gunamaya Patra" <gunamaya.patra@gov.in>, "NITIN VERMA" <ntn.vrma@gov.in>

Cc: "Vaibhav Aher" <vaibhav.aher@in.ey.com>

Date: Mon, 02 Mar 2026 16:55:49 +0530

Subject: Fwd: Deep-Sea Fishing Promotion and Incentives

==== Forwarded message =====

Dr Sanjay Pandey
Deputy Commissioner (Fisheries)
Department of Fisheries
Ministry of Fisheries, Animal Husbandry and dairying
Government of India
351, Krishi Bhawan, New Delhi
Tel. +91-11-23070279

(9)

351

Provisionally Admitted Questions in Rajya Sabha

starred Diary No. - 6249

The Question will be put down for 11/03/2026

Answer on the Ministry Department - Fisheries, Animal Husbandry and Dairying

Deep-Sea Fishing Promotion and Incentives

B(Marine) 22/1/26

- (a) the number of fishing vessels issued Access Passes for EEZ operations nationwide, State-wise, particularly Andhra Pradesh, as of February 2026, including EEZ-licensed vessels from Andhra Pradesh, district-wise;
- (b) the catch value from deep-sea fishing in Andhra Pradesh during last five years and the projected estimates;
- (c) the details of skill training and capacity-building programmes for adoption of deep-sea fishing technologies, State-wise and benefits to Andhra Pradesh; and
- (d) the fiscal incentives/subsidies provided approved for upgrading mechanised boats to deep-sea/EEZ-compliant vessels in Andhra Pradesh, including number of units sanctioned and total funding over last five years?

bpn

APC/DC (EP)

2/3

DC/10

ARO (NV)
02/3/26

RO(GA)

359

Fax : 0484 - 2370879
E-mail : cifnet@nic.in
cifnethq@yahoo.com



Phone : 0484 - 2351610, 2351493, 2351790
After Office : 0484 - 2351610
Director(Per) : 0484 - 2351107

भारत सरकार

GOVERNMENT OF INDIA

मत्स्यपालन, पशुपालन और डेयरी मंत्रालय - मत्स्यपालन विभाग

MINISTRY OF FISHERIES, ANIMAL HUSBANDRY & DAIRYING - DEPT. OF FISHERIES

केन्द्रीय मत्स्य नौचालन एवं इंजीनियरी प्रशिक्षण संस्थान

CENTRAL INSTITUTE OF FISHERIES NAUTICAL AND ENGINEERING TRAINING

फाईन आर्ट्स एवन्यू, कोच्ची (केरल) - 682016 | FINE ARTS AVENUE, KOCHI (KERALA) - 682016



F.No.1-24/2022 Trg / 101

Date: 03.03.2026

The Secretary to Govt. of India
Department of Fisheries
Ministry of Fisheries, Animal Husbandry & Dairying
Government of India, 351, Krishi Bhavan
New Delhi - 110 001.
Email: sanjay.rpadey@gov.in

Kind Attention: Dr.Sanjay Pandey, Deputy Commissioner (Fisheries)

Sub: Rajya Sabha Starred/Unstarred Question with Dy No.S6249 regarding Deep Sea Fishing Promotion and Incentives - to be answered on 11.03.2026
Ref: Ministry's e-mail dated 02.03.2026.

Sir,

Kind attention of Ministry is invited on the subject cited above. It is submitted that CIFNET is the National institute under Department of Fisheries, Ministry of Fisheries, Animal Husbandry and Dairying, New Delhi established in 1963 and functions with the mandate of creation of trained manpower for manning the ocean going fishing vessels. The institute imparts training in the fields of Marine fishing, nautical science and Marine engineering.

The responses to the questions are as follows:

Qn. (a) The number of fishing vessels issued Access Passes for EEZ operations nationwide, State-wise, particularly Andhra Pradesh, as of February 2026, including EEZ-licensed vessels from Andhra Pradesh; district-wise.

Ans: Not Applicable

(b) The catch value from deep-sea fishing in Andhra Pradesh during last five years and the projected estimates.

Ans: Not Applicable

(P.T.O)

358

(c) The details of Skill Training and Capacity Building Training program for adoption of deep sea fishing technologies and State-wise and benefits to Andhra Pradesh


Ans: Furnished as Annexure 1.

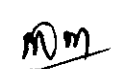
(d) The fiscal incentives/subsidies provided/approved for upgrading mechanised boats to deep sea EEZ- compliant vessels in Andhra Pradesh including number of units sanctioned and total funding over last five years.

Ans: Not Applicable


Yours faithfully

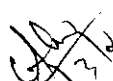

DIRECTOR

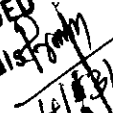
e-mail sent

3/3/26.


03/3/26


3/3/26


3/3


3/3/26

जारी किया / ISSUED
आवक / Initials 
तारीख / Date 04/03/2026

357

Annexure 1**Information on Capacity building Activities and Skill Development Training in the Fisheries conducted by CIFNET from 2022-23 to 2025-26****Year : 2022-23**

SI No.	State/ UT	No. of Courses held	Total Beneficiaries Trained	Scheme
1	Kerala	5	187	Funded by Kerala State Fisheries Dept.
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6	Maharashtra	2	47	
7	Puducherry	6	396	
8	Andaman & Nicobar	1	74	
TOTAL		31	1628	

Year : 2023-24

SI No.	State/ UT	No. of Courses held	Total Beneficiaries Trained	Scheme
1	Kerala	8	338	Funded by Kerala State Fisheries Dept.
2	Tamil Nadu	8	579	Funded by NFDB under PMMSY
3	Andhra Pradesh	8	235	
4	Odisha	3	400	
5	Gujarat	1	36	
6	Maharashtra	1	12	
7	Karnataka	1	17	
8	Lakshadweep	6	443	Funded by UT of Lakshadweep and MPEDA-NETFISH
TOTAL		36	2060	

356

Year : 2024-25

SI No.	State/ UT	No. of Courses held	Total Beneficiaries Trained	Scheme
1	Kerala	1	50	Funded by NFDB under PMMSY
2	Tamil Nadu	11	658	
3	Andhra Pradesh	8	380	
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5	Gujarat	3	200	
6	Maharashtra	3	150	
7	Puducherry	5	240	
8	Karnataka	3	150	
9	Lakshadweep	3	100	
10	Andaman & Nicobar	3	125	
11	Goa	1	25	
12	West Bengal	2	75	
TOTAL		44	2228	

Current Year : 2025-26 (upto Feb 2026)

SI No.	State/ UT	No. of Courses held	Total Beneficiaries Trained	Scheme
1	Tamil Nadu	7	237	Funded by NFDB under PMMSY and Dept. of Fisheries, Tamil Nadu
2	Andhra Pradesh	5	225	Funded by NFDB under PMMSY
3	Odisha	7	325	
4	West Bengal	2	75	
5	Karnataka	4	150	
6	Lakshadweep	8	208	
7	Andaman & Nicobar	8	300	
8	Gujarat	3	125	
9	Daman & Diu	2	100	
10	Kerala	2	100	
11	Maharastra	3	100	
12	Goa	1	25	
13	Puducherry	5	154	
TOTAL		57	2124	

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COURSE DETAILS

I. CAPACITY BUILDING Training Programme

- 1. Monofilament Long Lining And Onboard Handling Of Tuna**

II. SKILL DEVELOPMENT TRAINING PROGRAMME

1. Tuna Long Line and Fish Handling Onboard Fishing Vessels
2. Life saving and fire fighting appliances & Electronic Equipments
3. Basic of Seamanship, Navigation, Marine Electronic equipments
4. Maintenance of boat engine & Fishing practice
5. Safety Manning practices
6. Navigation and Marine communication equipments onboard fishing vessels
7. Defect rectification and maintenance of Boat Engines
8. Hygienic handling and preservation of catch on board Fishing Vessel

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1. Safety of Life at sea
2. Communication and Navigational Equipments onboard Fishing Vessels
3. Hygienic Handling and Preservation of catch onboard fishing vessel
4. Basics of Marine Engine Operations & Maintenance, Electronic and Communication Equipments
5. Defects and Troubleshooting of Boat Engines
6. Life saving and fire fighting appliances and Electronic Equipments onboard fishing vessel
7. Safety at sea, Marine Electronics & Responsible Fishing
8. Safety at sea, Marine Electronic Equipments
9. Handling of Tuna for Sashmi grade

Adm B. Singh
02/12
320

Re: Lok Sabha Unstarred Question Diary No. 5188 - Vacancies in Ministry of Fisheries
Animal Husbandry & Dairying-reg.

5 emails

Fisheries Admin I < admn-fishery@dof.gov.in >

Tue, 02 Dec 2025 12:19:11 PM +0530

To "Venkatesh" <director@cicef.gov.in>, "CIFNET HQ" <cifnet@nic.in>, "nifphatt" <nifphatt@nic.in>, "FSI DG" <dg-fsi-mah@nic.in>, "NFDB Admin" <ed-finadm@nfdb.gov.in>, "CAA" <caaheadoffice@caa.gov.in>, "pradeepsinghnegi" <pradeepsingh.negi@gov.in>, "victorbilung38" <victor.bilung38@nic.in>, "Chief Executive" <ce.nfdb-dadf@gov.in>, "SUBHASH CHANDRA" <subhashchandra1@ord.gov.in>, "SRINIVASA RAO VEERAGANDHAM" <srveeragandham@ord.gov.in>

Cc "Harish

Rajpal" <harishrajpal.bcas@nic.in>, "aksingh" <ak.singh@nic.in>, "monicameena a90" <monica.meena90@gov.in>, "Krishan Pal" <krishan.p13@nic.in>, "Admn. V Section Department of Fisheries" <clb.admn@dof.gov.in>, "yash khandelwal4" <yash.khandelwal4@in.ey.com>, "ANUPAM SHARMA" <sharma.anu@govcontractor.in>, "Tarun Singh" <tarunkr.singh@gov.in>, "RD Choudhary" <fishcyber@govcontractor.in>

Sir/Ma'am,

(URGENT)

Please find the attached the prescribed word format for furnishing the information with respect to the Lok Sabha Unstarred Question having Diary No 5188. You are requested to furnish the information in the prescribed format & submit the information through revert email by 03.00 pm today.

With regards,
Admin I Section,
Department of Fisheries,
M/o Fisheries, Animal Husbandry & Dairying,
1st Floor, Chander Lok Building,
New Delhi- 110001
Tel: 011-23310344

----- On Fri, 28 Nov 2025 12:26:35 +0530 Fisheries Admin I <admn-fishery@dof.gov.in> wrote ---

Sir/Ma'am,

With reference to Lok Sabha Unstarred Question Diary No. 5188 uploaded on 26.11.2025 (copy attached), inputs are required.

2. You are requested to kindly furnish the requisite information to this Section latest

a)

As on date 01.12.2025

S. No	No. of Sanctioned Post	No. of Posts in position	No. of vacancy	Including reserved posts across categories			
				UR	SC	ST	OBC
1							

b)

S. No	Year	No. of vacancy	Including reserved posts since 2014 across categories wise			
			UR	SC	ST	OBC
1.	2014					
2.	2015					
3.	2016					
4.	2017					
5.	2018					
6.	2019					
7.	2020					
8.	2021					
9.	2022					
10.	2023					
11.	2024					
12.	2025					

c)

S. No	Year	No. of Contractual Employees Hired (to be mentioned category wise)				
		UR	SC	ST	OBC	Total
1.	2014					
2.	2015					
3.	2016s					
4.	2017					
5.	2018					
6.	2019					
7.	2020					
8.	2021					
9.	2022					
10.	2023					
11.	2024					
12.	2025					

By-Email / Speed Post

Fax : 0484 - 2370879
E-mail : cifnet@nic.in
cifmethq@yahoo.com



Phone : 0484 - 2351610, 2351493, 2351790
After Office : 0484 - 2351610
Director(Per) : 0484 - 2351107

भारत सरकार

GOVERNMENT OF INDIA

मत्स्यपालन, पशुपालन और डेयरी मंत्रालय - मत्स्यपालन विभाग

MINISTRY OF FISHERIES, ANIMAL HUSBANDRY & DAIRYING - DEPT. OF FISHERIES

केन्द्रीय मत्स्य नौचालन एवं इंजीनियरी प्रशिक्षण संस्थान

CENTRAL INSTITUTE OF FISHERIES NAUTICAL AND ENGINEERING TRAINING

फाईन आर्ट्स एव-न्यू, कोच्ची (केरल) - 682016 | FINE ARTS AVENUE, KOCHI (KERALA) - 682016



फा. सं./ F. No: 8-3/2015- प्रशा./Adm./520

दिनांक / Date: 02-12-2025

सेवा में / To

भारत सरकार के सचिव / The Secretary to the Government of India,
मत्स्यपालन, पशुपालन और डेयरी मंत्रालय / Ministry of Fisheries, AH&D,
(मत्स्यपालन विभाग / Department of Fisheries)
प्रथम तल, चंद्रलोक बिल्डिंग / 1st Floor, Chanderlok Building,
36 जनपथ, नई दिल्ली / 36 Janpath, New Delhi - 110 001

{विशेष ध्यानार्थ: श्री. ए.के. सिंह, अवर सचिव (एफ.वाई - ए.डी.एम.)}**{Kind Attn: Sh. A.K. Singh, US (Fy-Admn)}**

विषय: लोकसभा अतारांकित प्रश्न डायरी संख्या 5188 - जानकारी प्रस्तुत करने से संबंधित।
Sub: Lok Sabha Unstarred Question Diary No. 5188 - Submission of information - reg.
संदर्भ: मंत्रालय का ईमेल दिनांकित 02-12-2025.
Ref: Ministry's email dated 02-12-2025.

महोदय / Sir,

कृपया उपर्युक्त ई मेल की ओर मंत्रालय का ध्यान-सादर आमंत्रित किया जाता है, जहां मंत्रालय ने ऊपर बताए गए विषय पर तय फॉर्मेट में जानकारी देने की मांग की है। अतः इस संस्थान के संबंध में आवश्यक जानकारी संलग्न है।

Kind attention is invited to Ministry's e-mail referred above, wherein Ministry has sought to furnish details on the subject mentioned above in the prescribed format. The required information in respect of this Institute is enclosed herewith.

भवदीय / Yours faithfully

निदेशक / DIRECTOR

संलग्न: उपरोक्त
Encl: as above

3 emails sent
2/12/25

04/12/2025

o/k
2/12/25

2/12/25

2/12/25

Annexure-I

a)

As on date 01.12.2025

S. No.	No. of Sanctioned Post	No. of Posts in position	No. of vacancy	Including reserved posts across categories (Category-wise break-up of FILLED POST)			
				UR	SC	ST	OBC
1.	279	135	144*	25	37	11	62

*Note:- Out of 144 posts, 58 posts are abolished, 15 posts are filled on tenure basis by post-institutional trainee, and rest of 71 posts are under process for recruitment.

b)

S. No.	Year	No. of vacancy	Including reserved posts since 2014 across categories wise			
			UR	SC	ST	OBC
1.	2014	115	This office is unable to provide the information/data sought, as the data is highly dispersed and not feasible to collect.			
2.	2015	116				
3.	2016	119				
4.	2017	124				
5.	2018	123				
6.	2019	126				
7.	2020	132				
8.	2021	135				
9.	2022	133				
10.	2023	134				
11.	2024	140				
12.	2025	144	16	3	2	9

*Note:- Out of 144 posts, 58 posts are abolished, 15 posts are filled on tenure basis by post-institutional trainee, and rest of 41 posts are under process for recruitment, inclusive of Group 'A' post, roster register for which are maintained by Ministry.

**Data given in category column in 12th row above pertains to Group 'B&C' post only for which action is under process.

c)

S. No	Year	No. of Contractual Employees Hired (to be mentioned category wise)				
		UR	SC	ST	OBC	Total
1.	2014	The information/data sought is not maintained by this office, since this office hires contractual employees provided by the Contract Agency, and the categories of the hired employees are not asked by this Institute.				
2.	2015					
3.	2016					
4.	2017					
5.	2018					
6.	2019					
7.	2020					
8.	2021					
9.	2022					
10.	2023					
11.	2024					
12.	2025					

निदेशक/ DIRECTOR

सिफनेट /CIFNET

मत्स्यपालन विभाग / DEPT OF FISHERIES

भारत सरकार / GOVT OF INDIA

फाईन आर्ट्स एव्यु / FINE ARTS AVENUE

सिफनेट, कोच्ची / CIFNET, KOCHI - 682 016

3/12/25

Anjali o/c
02/12/25

01.12.25

*Urgent*Adm (3) 28/11/25 (308)
28/11**Lok Sabha Unstarred Question Diary No. 5188 - Vacancies in Ministry of Fisheries
Animal Husbandry & Dairying-reg.****Fisheries Admin I** < admn-fishery@dof.gov.in >

Fri, 28 Nov 2025 12:26:37 PM +0530

To "Venkatesh"<director@cicef.gov.in>,"CIFNET HQ"<cifnet@nic.in>,"nifphatt"<nifphatt@nic.in>,"FSI DG"<dg-fsi-mah@nic.in>,"NFDB Admin"<ed-finadm@nfdb.gov.in>,"CAA"<caaheadoffice@caa.gov.in>,"pradeepsinghnegi"<pradeepsingh.negi@gov.in>,"victorbilung38"<victor.bilung38@nic.in>

Cc "Harish Rajpal"<harishrajpal.bcas@nic.in>,"aksingh"<ak.singh@nic.in>,"monicameena90"<monica.meena90@gov.in>,"Krishan Pal"<krishan.p13@nic.in>,"Admn. V Section Department of Fisheries"<clb.admn@dof.gov.in>

Sir/Ma'am,

With reference to Lok Sabha Unstarred Question Diary No. 5188 uploaded on 26.11.2025 (copy attached), inputs are required.

2. You are requested to kindly furnish the requisite information to this Section latest by **01.12.2025**, positively, to enable timely compilation of inputs for submission to the Parliament.
3. The matter may kindly be treated with **utmost importance and priority**.

With regards,
Admin I Section,
Department of Fisheries,
M/o Fisheries, Animal Husbandry & Dairying,
1st Floor, Chander Lok Building,
New Delhi- 110001
Tel: 011-23310344

*Forwarded to
Chief Vizg.
Unit
AK
28/11/25*

2 Attachment(s)

OM dated 28.11.2025.pdf
185.2 KB

Lok Sabha Unstarred Question...
185.2 KB

Uploaded on: 26 Nov 2025 12:46:02

LOK SABHA**Ministry: FISHERIES, ANIMAL HUSBANDRY AND DAIRYING****Sitting on: 09/12/2025****Question Type: UNSTARRED****D.No : 5188****Vacancies in M/o Fisheries, Animal Husbandry and Dairying****Will the Minister of FISHERIES, ANIMAL HUSBANDRY AND DAIRYING**

- (a) the number of sanctioned posts, in position and the number of vacancies, including reserved posts across categories in the Ministry of Fisheries, Animal Husbandry and Dairying;
- (b) the number of vacancies in the Ministry and its Department, including reserved posts since 2014, year and category-wise and;
- (c) the number of contractual employees in detail hired by the Ministry since 2014, year and category-wise?

D>(Ael.)

306

File No.: A-43011/81/2025-Admin I (e27119)
Government of India
Ministry of Fisheries, Animal Husbandry & Dairying
Department of Fisheries

1st Floor, Chanderlok Building,
36 Janpath, New Delhi-110001
Dated 28/11/2025

OFFICE MEMORANDUM

Subject:- Lok Sabha Unstarred Question Diary No. 5188 - Vacancies in M/o Fisheries, Animal Husbandry and Dairying -reg.

The undersigned is directed to forward herewith a copy of Lok Sabha Unstarred Question Diary NO. 5188 for 09.12.2025 regarding vacancies in Ministry of Fisheries, Animal Husbandry and Dairying and to request to forward the inputs latest by 01.12.2025.

Encl: as above.



(Krishan Pal)
Under Secretary to the Govt. of India
Tel: 23310374
Email: admn-fishery@dof.gov.in

To.

1. Under Secretary (Parl.), Department of Animal Husbandry and Dairying, New Delhi.
2. Under Secretary (Parl.), Ministry of Agriculture and Farmers Welfare, Krishi Bhawan, New Delhi.
3. All subordinate institutes of DoF

By-Email / Speed Post

Fax : 0484 - 2370879
E-mail : cifnet@nic.in
cifnethq@yahoo.com



Phone : 0484 - 2351610, 2351493, 2351790
After Office : 0484 - 2351610
Director(Per) : 0484 - 2351107

भारत सरकार

GOVERNMENT OF INDIA

मत्स्यपालन, पशुपालन और डेयरी मंत्रालय - मत्स्यपालन विभाग
MINISTRY OF FISHERIES, ANIMAL HUSBANDRY & DAIRYING - DEPT. OF FISHERIES

केन्द्रीय मत्स्य नौचालन एवं इंजीनियरी प्रशिक्षण संस्थान

CENTRAL INSTITUTE OF FISHERIES NAUTICAL AND ENGINEERING TRAINING

फाईन आर्ट्स एवन्यू, कोच्ची (केरल) - 682016 | FINE ARTS AVENUE, KOCHI (KERALA) - 682016



फा. सं./ F. No: 8-3/2015- प्रशा./Adm.

दिनांक / Date: 01-12-2025

सेवा में / To

भारत सरकार के सचिव / The Secretary to the Government of India,
मत्स्यपालन, पशुपालन और डेयरी मंत्रालय / Ministry of Fisheries, AH&D,
(मत्स्यपालन विभाग / Department of Fisheries)
प्रथम तल, चंद्रलोक बिल्डिंग / 1st Floor, Chanderlok Building,
36 जनपथ, नई दिल्ली / 36 Janpath, New Delhi - 110 001

{विशेष ध्यानार्थीसिंह .के.ए .श्री .; अवर सचिव वार्ड.एफ. - ए.(एम.डी.)}{Kind Attn: Sh. A.K. Singh, US (Fy-Admn)}

विषय: लोकसभा अतारंकित प्रश्न डायरी संख्या 5188 - जानकारी प्रस्तुत करने से संबंधित।

Sub: Lok Sabha Unstarred Question Diary No. 5188 - Submission of information - reg.

संदर्भ: मंत्रालय का ईमेल दिनांकित 28-11-2025.

Ref: Ministry's email dated 28-11-2025.

महोदय / Sir,

कृपया उपर्युक्त विषय पर उपरोक्त ई मेल की ओर मंत्रालय का ध्यान आकर्षित किया जाता है, जिसमें मंत्रालय द्वारा इस संस्थान के संदर्भ में रिक्तियों से संबंधित डाटा प्रस्तुत करने का निदेश दिया गया था। इस विषय पर इस संस्थान से संबंधित वांछित सूचना बिन्दुवार दी गई है।

Kind attention of Ministry is invited to the reference cited on the subject mentioned above, wherein Ministry has sought to furnish the data regarding vacancies in respect of this Institute. In this connection, the required information on the above, in respect of this Institute is furnished point-wise.

- (a) 01/12/2025 तक स्वीकृत पद की संख्या, पदस्थ व्यक्ति और सभी श्रेणियों में आरक्षित पदों सहित रिक्तियों की संख्या, नीचे दी गई है / The number of sanctioned posts, in position and the number of vacancies, including reserved posts across categories as on 01/12/2025, is furnished below:

स्वीकृत पद Sanctioned Posts	पदस्थ व्यक्ति Person in Position	रिक्तियों की संख्या No. of vacancies	आरक्षित पद Reserved Posts
279	136	143	17 (SC - 3, ST - 2, OBC - 9 & EWS - 3)

Note:- Break-up of 143 vacancies: Abolished posts - 58, Tenure Hand post - 15, rest of 53 posts include UR and some of them are pending due to various administrative reasons.

- (b) इस संस्थान के संदर्भ में, 2014 से आरक्षित पद सहित, वर्ष और वर्ग के हिसाब से रिक्तियों की संख्या नीचे दी गई है / The number of vacancies in respect of this Institute, including reserved posts since 2014, year and category-wise, is furnished below:

वर्ष Year	रिक्तियों की संख्या No. of vacancies	आरक्षित पद Reserved Posts
2014	115	03 (OBC)
2015	116	07 (ST - 03, SC - 01 & OBC - 03)
2016	119	02 (OBC)
2017	124	01 (OBC)
2018	123	08 (SC - 03 & OBC - 05)
2019	126	Nil
2020	132	05 (SC - 02, ST - 01, OBC - 01 & EWS - 01)
2021	135	08 (SC - 01, ST - 01 & OBC - 06)
2022	133	06 (SC - 01, ST - 01, OBC - 03 & EWS - 01)
2023	134	08 (SC - 02, ST - 01, OBC - 04 & EWS - 01)
2024	140	04 (SC - 03 & ST - 01)
2025	143	01 (OBC)

- (c) इस संस्थान के संदर्भ में, 2014 से अब तक कॉन्ट्रैक्ट पर रखे गए कर्मचारियों की संख्या, वर्ष और वर्ग के हिसाब से, नीचे दी गई है / The number of contractual employees in detail hired by this Institute since 2014, year and category-wise, is furnished below:

Sl. No.	Year	Name of tender	No of Contract employees	Category
1	2025	Security Guards	8	NA
		Caretaker & Wash Boy	2 (1 each)	NA
		Data Entry Operator	4	NA
		MTS	16	NA
		Safaiwalas	3	NA
		Cook (Hostel)	1	NA
		Cook	1	NA
2	2024	Chief Engineer Grade I	1	NA
		Mate	1	NA
		Bosun	1	NA
		Senior Deckhand	1	NA
		Junior Deckhand	1	NA
		Cook Grade I	1	NA
		Cook	2	NA
		Engine Driver class I	1	NA
		Topass	1	NA
		Security Guards	8	NA
		Caretaker & Wash Boy	2 (01 each)	NA
		Data Entry Operator	3	NA
		MTS	14	NA
		Safaiwalas	3	NA
		Cook (Hostel)	1	NA
3	2023	Security Guards	6	NA
		Wash Boy	1	NA
		Caretaker	1	NA
		Data Entry Operator	7	NA

		MTS	14	NA
		Safaiwalas	3	NA
		Cook	1	NA
		Cook (Hostel)	1	NA
		Instructor (Electronics)	1	NA
		Chief Engineer Grade I	2	NA
		Chief Engineer Grade II	1	NA
		Mate	1	NA
		Bosun	3	NA
		Senior Deckhand	2	NA
		Junior Deckhand	1	NA
		Cook Grade I	3	NA
		Cook	3	NA
		Engine Driver class I	1	NA
		Topass	2	NA
		Skipper	02	NA
4	2022	Security Guards	6	NA
		Safaiwalas	3	NA
		Caretaker	1	NA
		Wash Boy	1	NA
		MTS	8	NA
		Cook (Hostel)	1	NA
		Skipper	2	NA
		Mate	2	NA
		Chief Engineer Gr.-I	1	NA
		Chief Engineer Gr.-II	2	NA
		Cook Gr. I	3	NA
		Cook	3	NA
		Bosun	2	NA
		Senior Deckhand	2	NA
		Junior Deckhand	1	NA
		Administrative Officer	1	NA
		Instructor (Electronics)	1	NA
		Topass	1	NA
		Senior Instructor (Electronics)	1	NA
5	2021	Security Guards	6	NA
		Safaiwalas	3	NA
		Caretaker and Wash Boy	2 (01 each)	NA
		MTS	9	NA
		Cook	3	NA
		Skipper	2	NA
		Mate	2	NA
		Chief Engineer Gr-II	1	NA
		Cook Gr. I	2	NA
		Topas	1	NA
		Chief Engineer Gr-I	2	NA
		Bosun	2	NA
		Senior Deckhand	2	NA
		Junior Deckhand	2	NA
		Instructor (Electronics)	1	NA
6	2020	Security Guards	4	NA
		Safaiwalas	3	NA
		Caretaker	1	NA
		Wash Boy	1	NA
		Senior Instructor (S&N)	1	NA

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7	2019	Security Guards	4	NA
		Safaiwalas	3	NA
		Caretaker	1	NA
		Wash Boy	1	NA
8	2018	Security Guards	7	NA
		Safaiwalas	3	NA
		Caretaker	1	NA
		Wash Boy	1	NA
		Data Entry Operator	3	NA
		Peon	2	NA
9	2017	Security Guards	5	NA
		Safaiwalas	5	NA
		Caretaker	1	NA
		Wash Boy	1	NA
		Data Entry Operator	3	NA
		Peon	2	NA
		Administrative Officer	1	NA
10	2016	Security Guards	7	NA
		Safaiwalas	5	NA
		Caretaker	1	NA
		Wash Boy	1	NA
11	2015	Security Guards	7	NA
		Safaiwalas	5	NA
		Caretaker	1	NA
		Wash Boy	1	NA
12	2014	Security Guards	4	NA
		Safaiwalas	5	NA
		Caretaker	1	NA
		Wash Boy	1	NA
		Skipper	1	NA
		Chief Engineer Grade-II	1	NA
		Instructor (S&N)	1	NA

भवदीय / Yours faithfully



निदेशक / DIRECTOR

Urgent – Submission of Data Regarding Transgender Persons Employed – By 1:00 PM Today

Admn. V Section Department of Fisheries < clb.admn@dof.gov.in >

Wed, 26 Nov 2025 10:59:27 AM +0530

To "CIFNET HQ"<cifnet@nic.in>,"Venkatesh"<director@cicef.gov.in>,"Jai Meena"<ifpchn@nic.in>,"FSI DG"<dg-fsi-mah@nic.in>,"Coastal Authority"<caaheadoffice@caa.gov.in>,"cenfdb-dadf"<ce.nfdb-dadf@gov.in>

Cc "Harish Rajpal"<harishrajpal.bcas@nic.in>,"aksingh"<ak.singh@nic.in>,"Fisheries Admin I"<adm-fishery@dof.gov.in>,"monicameena90"<monica.meena90@gov.in>,"reddypratap"<reddy.pratap@nic.in>

Sir/Madam,

This Department has received a communication from the Ministry of Social Justice & Empowerment regarding inputs required for a **Provisionally Admitted Parliamentary Question (Diary No. S1817)** scheduled for reply in the Rajya Sabha on **03.12.2025**.

2. In this regard, all Institutes/Organizations under the administrative control of this Department are requested to furnish the following information **positively by 1:00 PM today (26.11.2025)**
3. The above information may please be shared through return email.
4. The matter is extremely urgent as the consolidated information is required to be furnished within the stipulated time frame.

Your immediate response is requested.

कृपया उपर्युक्त विषय से संबंधित पत्र आवश्यक कार्रवाई के लिए संलग्न है।
Kindly find the attachment on the subject cited above for necessary action.

सादर /Regards,
Admn.V Section,
Department of Fisheries,
Ministry of Fisheries, Animal Husbandry and Dairying,
36, Chander Lok Building, Janpath,
New Delhi-110001

1 Attachment(s)

Unstarred Question S1817001 ...
417.5 KB

302

File No. DP-13011(5)/14/2024-DP-II
Government of India
Ministry of Social Justice and Empowerment
Department of Social Justice and Empowerment
Drugs Division

Shastri Bhawan, New Delhi
Dt. 24.11.2025

To
All Secretaries to the Government of India
(All Ministries/Departments)

Subject: Input for Provisionally Admitted Question for reply on 03.12.2025 in Rajya Sabha – Starred/Unstarred Diary No. S1817 – reg.

Sir/Madam,

This has reference to the email dated 19.11.2025 received from the Rajya Sabha Secretariat regarding provision of inputs for the **Provisionally Admitted Unstarred/Starred Parliamentary Question Diary No. S1817**, which is due for reply in Rajya Sabha on 03.12.2025.

2. The text of the question is reproduced below for reference:
 - (a) the total number of transgender persons employed in various Ministries, departments, agencies, statutory bodies, and Central Government-run institutions as on date;
 - (b) how many transgender persons have been recruited in Central Government bodies during the last five years, year-wise;
 - (c) the number of these appointments that are permanent versus contractual;
 - (d) what special measures or recruitment drives the Ministry has taken to increase representation, ensure retention, and provide equal opportunities to transgender persons in Government service?
3. In this regard, it is requested to furnish the requisite information/data with respect to your Ministry/Departments and all organizations/agencies/autonomous bodies/statutory institutions

under your administrative control, **positively by 26.11.2025**, to enable this Ministry to compile the reply within the stipulated time frame.

- 4. This issues with the approval of competent authority.

Yours faithfully

Brijesh Kumar
24/11/2025
(Brijesh Kumar)

Joint Director (DP Division)

Copy to:-PS to JS (MPD)

305

Fax : 0484 - 2370879
E-mail : cifnet@nic.in
cifnethq@yahoo.com



Phone : 0484 - 2351610, 2351493, 2351790
After Office : 0484 - 2351610
Director(Per) : 0484 - 2351107



भारत सरकार
GOVERNMENT OF INDIA
मत्स्यपालन, पशुपालन और डेयरी मंत्रालय - मत्स्यपालन विभाग
MINISTRY OF FISHERIES, ANIMAL HUSBANDRY & DAIRYING - DEPT. OF FISHERIES
केन्द्रीय मत्स्य नौचालन एवं इंजीनियरी प्रशिक्षण संस्थान
CENTRAL INSTITUTE OF FISHERIES NAUTICAL AND ENGINEERING TRAINING
फाईन आर्ट्स एवन्यू, कोच्ची (केरल) - 682016 | FINE ARTS AVENUE, KOCHI (KERALA) - 682016



फा. सं: 8-3/2015-ए.डी.एम/513

दिनांक: 26-11-2025

सेवा में,

भारत सरकार के सचिव,
मत्स्यपालन, पशुपालन और डेयरी मंत्रालय,
मत्स्यपालन विभाग,
पहली मंज़िल, चंद्रलोक भवन,
36, जनपथ, नई दिल्ली-110001

(विशेष ध्यान: श्री ए.के सिंह, अवर सचिव (मा) प्रशा)

विषय: ट्रांसजेंडर लोगों की नियुक्ति से संबंधित आंकड़े . {अनंतिम तौर पर स्वीकृत
संसदीय प्रश्न (डायरी सं. S1817)} - संबंधित
संदर्भ: मंत्रालय के दिनांक 26-11-2025 का ई मेल

महोदय,

कृपया उपर्युक्त विषय पर उपरोक्त ई मेल की ओर मंत्रालय का ध्यान आकर्षित किया जाता है, जिसमें मंत्रालय द्वारा ट्रांसजेंडर लोगों की नियुक्ति से संबंधित डाटा प्रस्तुत करने का निदेश दिया गया था। इस विषय पर इस संस्थान से संबंधित वांछित सूचना निम्नानुसार है:

- 2 (क) शून्य
- (ख) शून्य
- (ग) उपर्युक्त जवाब के आलोक में 'लागू नहीं'
- (घ) मंत्रालय द्वारा सूचना दी जाए।

संलग्न: यथोक्त

भवदीय,

निदेशक

26/11/25

e-mail see

26/11/25

का. प्र.

26/11/25

By E-mail (304)

Fax : 0484 - 2370879
E-mail : cifnet@nic.in
cifnethq@yahoo.com



Phone : 0484 - 2351610, 2351493, 2351790
After Office : 0484 - 2351610
Director(Per) : 0484 - 2351107

भारत सरकार

GOVERNMENT OF INDIA

मत्स्यपालन, पशुपालन और डेयरी मंत्रालय - मत्स्यपालन विभाग

MINISTRY OF FISHERIES, ANIMAL HUSBANDRY & DAIRYING - DEPT. OF FISHERIES

केन्द्रीय मत्स्य नौचालन एवं इंजीनियरी प्रशिक्षण संस्थान

CENTRAL INSTITUTE OF FISHERIES NAUTICAL AND ENGINEERING TRAINING

फाईन आर्ट्स एवन्यू, कोच्ची (केरल) - 682016 | FINE ARTS AVENUE, KOCHI (KERALA) - 682016



F. No: 8-3/2015-Adm/2256

Date: 26-11-2025

To

The Secretary to the Government of India,
Ministry of Fisheries, Animal Husbandry and Dairying,
(Department of Fisheries)
1st Floor, Chanderlok Building,
36 Janpath, New Delhi - 110 001

Kind Attn: Sh. A.K. Singh, US (Fy-Admn)

Sub: Submission of Data Regarding Transgender Persons Employed {Provisionally
Admitted Parliamentary Question (Diary No. S1817)} - reg.
Ref: Ministry's e-mail dated 26-11-2025.

Sir,

Kind attention of Ministry is invited to the reference cited on the subject mentioned above, wherein Ministry has sought to furnish the data regarding Transgender Persons Employed. In this connection, the required information on the above, in respect of this Institute is furnished below:

2. (a) Nil.
- (b) Nil.
- (c) Not applicable in the view of the reply furnished above.
- (d) Reply may be furnished by Ministry.

Yours faithfully

(Signature)

DIRECTOR

e-mail text
JK
26/11/25
Prmm
27/11/2025



o/c
Angela
26/11/25
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