F.No. 3-04 2018- Admn-V Government of India Ministry of Fisheries, Animal Husbandry and Dairying, Department of Fisheries

> Chanderlok Building, New Delhi - 110 001 Dated: 03,00,2023

To.

1. All Ministries/Departments of Government of India,

2. Chief Secretaries of All State Govts/UT Administrations.,

3. Indian Council of Agricultural Research

4. Commissioners/Secretaries dealing with Fisheries Departments of all State Govts.

5. The Registrar of Universities

6. The Director, all the Recognized Research Institutions/Public Sector Undertaking/Semi Government/Autonomous Bodies/Statutory Organisations/sub-ordinate of DADF.

Subject: Recruitment to one post of Senior Instructor (Fishing Technology) in Level 10 of the Pay Matrix (i.e in the pre-revised pay band -3 Rs. 15600-39100 + Grade pay of Rs.5400 in Central Institute of Fisheries Nautical and Engineering Training Unit at Chennai, a subordinate office of the Ministry of Fisheries, Animal Husbandry and Dairying, Department of Fisheries, on deputation (including short term contract) basis-regarding.

Sir.

I am directed to say that one post of Senior Instructor (Fishing Technology) in Level 10 of the Pay Matrix (ie. in the pre-revised pay band -3 Rs.15600-39100 with Grade pay of Rs.5400/-) (Group "A' Gazetted, Non-Ministerial) in Central Institute of Fisheries Nautical and Engineering Training Unit, Chennal is proposed to be filled up on deputation (including short term contract) basis from amongst the Officers of the Central Government or State Government or Union Territories or Universities or recognized Research Institutions or Public Sector undertaking or Semi Government or Autonomous Bodies or Statutory Organisations:-

(a) (i) holding analogous post on regular basis in the parent cadre or Department; or

(ii) with two years service in the grade rendered after appointment thereto on regular basis in pay band-2 of Rs.9300-34800 with Grade Pay of Rs.4800 or equivalent in the parent Cadre or

(iii) With three years service in the grade rendered after appointment thereto on regular basis in Pay Band-2 of Rs.9300-34800 with Grade Pay of Rs.4600 or equivalent in the parent Cadre or Department; and

iv) with eight years service in the grade rendered after appointment thereto on regular basis in pay band-2 of Rs.9300-34800 with grade pay of Rs.4200 or equivalent in the parent cadre or department; and

(b) possessing the following educational qualifications and experience:

Essential:

(i) Master's Degree in Zoology or Fishery Science or Industrial Fisheries from a recognized University;

Or

Post Graduate Diploma in Fishery Science from Central Institute of Fishery Education, Mumbai.

- (ii) Three years experience in Marine Fisheries, Fishing Gear Design, Fabrication and material selection; or
- Bachelor of Fishery Science (Nautical Science) from a recognized university;
- (ii) Five Years' experience in Marine Fisheries, Fishing Gear Design, Fabrication and material selection.

Note 1: Qualifications are relaxable at the discretion of the Union Public Service Commission for reasons to be recorded in writing in case of candidates otherwise well qualified.

Note 2: The qualification regarding experience is relaxable at the discretion of the Union Public Service Commission for reasons to be recorded in writing, in the case of candidates belonging to the Scheduled Castes or the Scheduled Tribes, if at any stage of selection, the Union Public Service Commission is of the opinion that sufficient number of candidates from these communities possessing the requisite experience are not likely to be available to fill up the vacancies reserved for them.

The departmental officers in the feeder category who are in the direct line of promotion shall not be eligible for consideration for appointment on deputation. Similarly, deputationists shall not be eligible for consideration for appointment by promotion.

[Period of deputation (including short term contract) including period of deputation(including short term contract) in another ex-cadre post held immediately preceding this appointment in the same or some other organization or department of the Central Government shall ordinarily not exceed three years. The maximum age limit for appointment by deputation(including short term contract) shall be not exceeding 56 years as on the closing date of receipt of applications].

Note: :. For the purpose of appointment on deputation basis, the service rendered on a regular basis by an officer prior to 1st January, 2006(date from which the revised pay structure based on, the Sixth Central Pay Commission recommendation has been extended) shall be deemed to be service rendered in the corresponding grade pay or pay scale extended based on the recommendations of the said Pay Commission except where there has been merger of more than one pre-revised scale of pay into one grade with a common grade pay or pay scale, and where this benefit will extend only for the post for which that grade pay or pay scale is the normal replacement grade without any up-gradation.

Job description: Engaging class in fishing gear technology and fish capture techniques both theoretical and practical to trainees and assisting the Chief Instructor (FT) in the functioning of craft and gear division. Undertake fishing cruise as shore officer participant alongwith institutional/post-institutional trainees on board the fishing vessel for imparting practical training. Any other duties assigned by the superiors.

The initial place of posting will be at CIFNET Unit, Chennai.

- 2. The pay of the official selected will be governed by the provisions laid down in the Department of Personnel and Training's O.M.No.6/8/2009-Estt(pay II) dated 17th June 2010 as amended from time to time.
- 3. Applications from eligible officers in the enclosed proforma (in duplicate) may be forwarded through proper channel to the Director, Central Institute of Fisheries Nautical and Engineering Training, Foreshore Road, Cochin -682 016 within a period of 60 days from the date of publication of this advertisement in the Employment News alongwith copies of uptodate ACRs for the last five years, duly attested by an officer of the level of Under Secretary or above, vigilance clearance and integrity certificate. Cadre controlling authority may also kindly ensure that while forwarding the application they should verify and certify that the particulars furnished by the officer are correct. It may also be certified that no major or minor penalty was imposed on the officer during the last 10 years of his service.
- Applications received after the due date or without ACRs or otherwise found incomplete will not be considered.

(Umesh Shankar Prasad)
Under Secretary to the Government of India

Copy to:

- 1. Director of Fisheries of all States/UT's
- 2. All Sections/Units/Desks of Department of AHD & F
- Director, CIFNET, Cochin with the request that the above circular may please be circulated to all concerned and got advertised in the Employment News at the earliest.
- 4. Director General, FSI, Mumbai
- 5. Director, CICEF, Bangalore.
- 6. Director, NIFPHATT, Cochin.
- 7. Director, NIC with the request to upload this circular on the website of this department.

(Umesh Shankar Prasad) Under Secretary to the Government of India

BIO-DATA/CURRICULUM VITAE PROFORMA

| 1. Name and Address (in Block | |
|---|--|
| Letters) | |
| 2. Date of Birth (in Christian era) | |
| 3.i) Date of entry into service | |
| ii) Date of retirement under | |
| Central/State Government Rules | |
| 4. Educational Qualifications | |
| 5. Whether Educational and | |
| other qualifications required for | |
| the post are satisfied. (if any | |
| qualification has been treated as | |
| equivalent to the one prescribed | |
| in the Rules, state the authority | |
| for the same) | d as Qualifications/experience possessed by the |
| Qualifications/ Experience required | |
| mentioned in the advertisement/va | icancy officer |
| circular | Essential |
| Essential | A) Qualification |
| A) Qualification | B) Experience |
| B) Experience | Desirable |
| Desirable | A) Qualification |
| A) Qualification | B) Experience |
| B) Experience | e amplified to indicate Essential and Desirable |
| 5.1 Note: This column needs to b | y the Administrative Ministry/Department/Office at |
| | |
| the time of issue of Circular and issue of | Graduate Qualification Elective/main subjects and |
| 5.2 In the case of Degree and Post | the candidate. |
| subsidiary subjects may be indicated by t | light of |
| 6. Please state clearly whether in the entries made by you above, you n | neet the |
| entries made by you above, you in | nd work |
| requisite Essential Qualifications ar | |
| experience of the post. | provide their specific comments/views confirming |
| 6.1 Note: Borrowing Departments are a | Vork experience possessed by the Candidate (as |

the relevant Essential Qualification/ Work experience possessed by the Candidate (as

indicated in the Bio-data) with reference to the post applied.

7. Details of Employment, in chronological order. Enclose a separate sheet duly authenticated by your signature, if the space below is insufficient.

| Office/Institution | Post held on regular basis | From | То | *Pay Band and Grade Pay/Pay Scale of the post held on regular basis | Duties (in details) highlighting experience required for the post applied for |
|--------------------|-------------------------------|------|----|---|---|
| | | | | | |

*Important: Pay-band and Grade Pay granted under ACP/MACP are personal to the officer and therefore, should not be mentioned. Only Pay Band and Grade Pay/Pay Scale of the post held on regular basis to be mentioned. Details of ACP/MACP with present pay Band and Grade Pay where such benefits have been drawn by the Candidate, may be indicated as below;

| Office/Institution | Pay, Pay Band, and grade pay drawn under ACP/MACP Scheme | From | То |
|---|---|--|---------------------|
| 8. Nature of present | | | |
| employment i.e, Adhoc or Temporary or Quasi-Permanent or Permanent | | | |
| In case the present employment is held on deputation/ contract basis, please state- | | I tho | d) Name of the post |
| a) The date of initial appointment | b) Period of appointment on deputation/contract | parent | and Pay of the post |
| c and officers | should be forwards ng with Cadre Clearand | l tation, the applications ed by the parent ce, Vigilance Clearance | 9 |

| 9.2 Note. Information | under Column 9(c) & (d) above must be give | ide |
|---|---|---|
| in all cases where a pe | erson is holding a post on deputation outs but still maintaining a lien in his pare | ent |
| the cadre/organization | Dut still manitaning a new in | |
| cadre/ organization. 10. If any post held on Deputation in the past by the applicant, date | | |
| of return from the last of | deputation and other details. | |
| 11. Additional details at | pout present employment: | |
| | | |
| Please state whether | working under (indicate the name of yo | our |
| employer against the re | levant column) | |
| a. Central Govern | | |
| b. State Governme | | |
| c. Autonomous Or | | |
| d. Government Un e. Universities | derraking | |
| f. Others | | |
| 12. Please state whether | er you are working in the same Departme | ent |
| and are in the feeder gr | ade or feeder to feeder grade. | |
| 13 Are you in revised S | cale of Pay? If yes, give the date from who | ich |
| the revision took place a | and also indicate the pre-revised scale | |
| 14. Total emoluments p | | Total Emoluments |
| Basis pay in the PB | Grade Pay | 7000 |
| | | |
| | | |
| 15 In cases the applica | ent belongs to an Organisation which is r | not following the Central |
| 15. In cases the application | ant belongs to an Organisation which is r the latest salary Slip issued by the O | not following the Central Organisation showing the |
| Government Pay-Scales | enclosed. | |
| following details may be Rasic Pay with scale of | enclosed. Of Dearness Pay/interim relief / other | not following the Central Organisation showing the Total Emoluments |
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| following details may be Rasic Pay with scale of | enclosed. Of Dearness Pay/interim relief / other | |
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| organization (v) Any research/ innovative measure involving official recognition vi) any other information. (Note: Enclose a separate sheet if the space is insufficient) | |
|---|--|
| 17. Please state whether you are applying for deputation (ISTC)/Absorption/Re-employment Basis. #(Officers under Central/State Governments are only eligible for "Absorption". Candidates of non-Government Organizations are eligible only | |
| for Short Term Contract) # (The option of 'STC' / 'Absorption'/'Re-employment' are available only if the vacancy circular specially mentioned | |
| recruitment by 'STC' or "Absorption" or "Re-employment"). 18. Whether belongs to SC/ST | |

I have carefully gone through the vacancy circular/advertisement and I am well aware that the information furnished in the Curriculum Vitae duly supported by the documents in respect of Essential Qualification/Work Experience submitted by me will also be assessed by the Selection Committee at the time of selection for the post. The information / details provided by me are correct and true to the best of my knowledge and no materials fact having a bearing on my selection has been suppressed/withheld.

| | (Signature of candidate) |
|------|--------------------------|
| | Address |
| Date | |

Certification by the Employer/Cadre Controlling Authority

The information /details provided in the above application by the applicant are true and correct as per the facts available on records. He/she possesses educational qualifications and experience mentioned in the vacancy Circular. If selected, he/she will be relieved immediately.

| 2. | Also certified that; |
|---------|---|
| i) | There is no vigilance or disciplinary case pending/contemplated against |
| Shri/S | mt |
| ii) | His/Her integrity is certified. |
| years | His/Her CR Dossier in original is enclosed / photocopies of the ACRs for the last 5 duly attested by an officer of the rank of Under Secretary of the Govt. of India or are enclosed. |
| list of | No major/minor penalty has been imposed on him/her during the last 10 years <u>Or</u> A major/minor penalties imposed on him/her during the last 10 years is enclosed. (as se may be) |
| | countersigned |
| | (Employer/cadre controlling authority with seal) |